

## EXECUTIVE CABINET

**Day:** Wednesday  
**Date:** 28 June 2017  
**Time:** 2.00 pm  
**Place:** Lesser Hall 2 - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b> To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of Executive Cabinet.	
3.	<b>MINUTES</b>	
a)	<b>EXECUTIVE CABINET</b> To consider the minutes of the last meeting of the Meeting of Executive Cabinet held on 22 March 2017.	1 - 8
b)	<b>SINGLE COMMISSIONING BOARD</b> To receive the minutes of the meeting of the Single Commissioning Board held on 11 April 2017	9 - 14
c)	<b>ASSOCIATION OF GREATER MANCHESTER AUTHORITIES/GREATER MANCHESTER COMBINED AUTHORITY</b> To consider the minutes of the AGMA Executive Board and Greater Manchester Combined Authority held on 27 January and 24 February 2017.	15 - 34
4.	<b>FINANCE MONITORING REPORTS</b>	
a)	<b>REVENUE MONITORING</b> To consider the attached report of the First Deputy (Performance and Finance)/ Assistant Director (Finance).	35 - 58
b)	<b>CAPITAL MONITORING</b> To consider the attached report of the First Deputy (Performance and Finance)/ Assistant Director (Finance).	59 - 86
c)	<b>TREASURY MANAGEMENT</b> To consider the attached report of the First Deputy (Performance and Finance)/Assistant Director (Finance).	87 - 98

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon, Head of Democratic Services, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
d)	<b>COUNCIL TAX SUPPORT SCHEME</b> To consider the attached report of the First Deputy (Performance and Finance)/Assistant Director (Exchequer).	99 - 104
5.	<b>TAMESIDE FUTURE 5</b> To consider the attached report of the Executive Leader/Director of Governance, Resources and Pensions.	105 - 120
6.	<b>VISION TAMESIDE - ASHTON TOWN HALL</b> To consider the attached report of the First Deputy (Performance and Finance)/Assistant Director (Development and Growth).	121 - 132
7.	<b>REVIEW OF HACKNEY CARRIAGE AND PRIVATE HIRE POLICES</b> To consider the attached report of the Executive Member (Clean and Green)/Assistant Director (Environmental Services).	133 - 202
8.	<b>URGENT ITEMS</b> To consider any items which the Chair is of the opinion shall be considered as a matter of urgency.	203 - 210

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